

## **APPENDIX B**

County: \_\_\_\_\_ Code: \_\_\_\_\_ District: \_\_\_\_\_ Code: \_\_\_\_\_  
School: \_\_\_\_\_ Code: \_\_\_\_\_

### ***New Jersey Character Education Partnership (NJCEP)***

#### **Report of Project Outcomes for 2000-2001**

*For Each Participating School Building*

- 1. The aim of your Character Education project may be to reinforce, strengthen, or alter certain behaviors or patterns of interaction. What component(s) was the project directly intended to influence? Check all that apply.**

#### **Student Behaviors**

\_\_\_\_\_ Caring/Helping \_\_\_\_\_ Responsibility \_\_\_\_\_ Respect  
\_\_\_\_\_ Trustworthiness \_\_\_\_\_ Fairness \_\_\_\_\_ Citizenship  
\_\_\_\_\_ Resiliency \_\_\_\_\_ Reducing at-risk behaviors

Other: Specify (\_\_\_\_\_)

#### **Student Skills**

\_\_\_\_\_ Anger Management \_\_\_\_\_ Conflict Management \_\_\_\_\_ Moral Reasoning  
\_\_\_\_\_ Ethical Decision-making \_\_\_\_\_ Social/Emotional Learning \_\_\_\_\_ Problem-solving  
\_\_\_\_\_ Communication/Social Connectedness Other: (Specify: \_\_\_\_\_)

#### **School Programs**

\_\_\_\_\_ School Climate \_\_\_\_\_ Civic Education \_\_\_\_\_ Curriculum Infusion  
\_\_\_\_\_ Community Involvement \_\_\_\_\_ Parent/Family Involvement \_\_\_\_\_ Service Learning  
\_\_\_\_\_ Academic Achievement Other: (Specify: \_\_\_\_\_)

- 2. What methods did those involved with the project use to gauge its level of influence?**

\_\_\_\_\_ Feedback from students \_\_\_\_\_ Feedback from teachers \_\_\_\_\_ Feedback from parents  
\_\_\_\_\_ Feedback from other staff \_\_\_\_\_ Focus groups  
\_\_\_\_\_ Student self-report through a questionnaire: \_\_\_\_\_ Pretest \_\_\_\_\_ Posttest  
\_\_\_\_\_ School climate survey: \_\_\_\_\_ Pretest \_\_\_\_\_ Posttest  
\_\_\_\_\_ Archival data: \_\_\_\_\_ attendance records \_\_\_\_\_ student disciplinary records  
\_\_\_\_\_ \_\_\_\_\_ violence and vandalism data \_\_\_\_\_ report cards/grades  
\_\_\_\_\_ Use of a control or comparison group that did not participate in the project  
\_\_\_\_\_ Other: (Specify: \_\_\_\_\_)

- 3. Approximate total number of students who participated: \_\_\_\_\_**  
**4. Grade levels of students who participated: \_\_\_\_\_**  
**5. What were the primary outcomes of the project? Include quantitative and qualitative data. (Use a second page to report these results.) Check here \_\_\_\_\_ if no data were collected.**  
**6. Give one example of a success story that demonstrates the impact of the program.**